

NE Regional Program  
Book Available Here



**B&P**  
Baschieri & Pellagri  
**PRELIMINARY  
SUPER SPORTING**



**SL2**  
**SL2 MAIN**

CONNECTOR ROAD  
PARCOUR #3

PARCOUR #2  
PARCOUR #1

PRACTICE  
5-STAND AND  
POOL SHOOT

**DT 11**  
**DT-11 MAIN**



CAMPGROUND 2  
PRACTICE  
MAKE-A-BREAK



BUNKER TRAP  
PRACTICE  
5-STAND



TRAILER PARKING

VENDORS  
REGISTRATION  
CUSTOMER SERVICE  
& FOOD VENDORS



DRY CAMPING

ENTRANCE / EXIT  
MAIN ROAD



SUB-GA, SXS, PUMP  
& MASTERS CUP



PRACTICE  
COURSE



CAMPGROUND 1



THE MATARESE FAMILY  
WELCOMES YOU TO



2026 NORTHEAST REGIONAL CHAMPIONSHIP

